TRACT NO. 6798

BEING A SUBDIVISION OF A PORTION OF THE RANCHO MUSCUPIABE, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING - JANUARY, 1963 - SCALE 1"=60'

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E.".

NOVELL REALTY COMPANY

Edward H. Novell, President

Paul Ungaro, Secretary

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 15th day of April, 1963 before me, William J. Ruffner, a Notary Public in and for said County and State, personally appeared Edward H. Novell known to me to be the President, and Paul Ungaro, known to me to be Secretary of Novell Realty Company, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal

William J. Ruffner

Notary Public in and for said County and State

My Commission expires 3-12-66

William J. Ruffner

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 15 day of APRIL, 1963.

CITY ENGINEER
City of San Bernardino
California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John B. Lewis
Superintendent of Streets
City of San Bernardino, Calif.

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $750.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated April 15, 1963 DENNIS WARDLE, County Clerk and Ex Officio Clerk of the Board of Supervisors

By Lorna Reggio Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $500.00 Fee

Dated April 15, 1963 JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.

By [illegible], Deputy

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California and that this map consisting of two sheets, is a true and complete representation of a survey made under our supervision in December, 1962, and that all the monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions by APRIL 15, 1964, in compliance with Section 11500 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated Mar 28, 1963

Donald L. Campbell
Donald L. Campbell LS 2722

Don B. Miller
Don B. Miller RE 8750

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted April 15, 1963, approved the annexed map and accepted as public all streets and alleys shown on said map.

Dated this 15th day of April, 1963

Jack E. Fratus
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution.

Donald H. Mauldin
Mayor, City of San Bernardino, Calif.

NOTES:

—o— Indicates 1" I.P., L.S. 2722, set unless otherwise shown

—●— Indicates 1" I.P. L.S. 2722 found per Tr. 6446, M.B. 81/56-57, unless otherwise shown.

⊗ Indicates monument tied out

PUE - Indicates Public Utility Easement

BSL - Indicates Building Setback Line

Tract has 22 lots.

Basis of Bearing: ℄ Oakwood Drive, per Tr. No. 6446, M.B. 81/56-57, bearing N 89°43'27" E.

2"X2" stakes, painted orange, tagged L.S. 2722 set at all lot corners unless otherwise shown.

Note: This tract was reverted to acreage per TRACT 7399 July 13, 1964

Recorded at Request of
Title Insurance and Trust Company
Date 4-17-63
at ____ M
in Book 86
Pages 55 & 56 of
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ____ Deputy Recorder
Fee ____